

CHAG SUKKAH

Feast of booths



SUKKOT

The Feast of Tabernacles

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LEVITICUS
23:33-43



FEAST OF BOOTHS

THE FOUR SPECIES

During the *Sukkot* festival, it is customary to take the four species (*Arbah Minim*) in accordance with the commandment “to rejoice before the Lord.” When the branches of the *Lulav* are bound and held with the *Etrog*, it is meant to channel the divine energy into the world and man.

Each of the four kinds of plants relates to a particular limb through which man is to serve G-d, and tell us that we are supposed to thank G-d with our whole body.

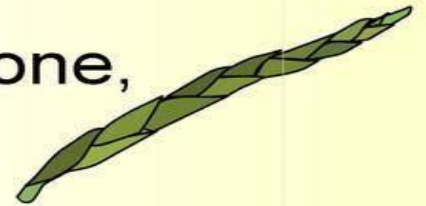
CITRON – (*Etrog*)
refers to the heart,
the place of understanding
and wisdom



MYRTLE – (*Hadassim*)
corresponds to the
eyes, enlightenment.



PALM – (*Lulav*)
refers to the backbone,
uprightness.



WILLOW – (*Aravot*)
represents the lips,
the service of prayer.





On the fifteenth of this seventh month is the Feast of Booths
for seven days to the LORD

NOW THE
FEAST OF THE JEWS
THE FEAST OF BOOTHES
WAS NEAR

John 7:2

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JOHN
7:1-2

John 7:3-5

Therefore His brothers said to Him, "Leave here and go into Judea, so that Your disciples also may see Your works which You are doing. ⁴ For no one does anything in secret when he himself seeks to be *known* publicly. If You do these things, show Yourself to the world." ⁵ For not even His brothers were believing in Him.

- So Yeshua told them, “It isn’t the right time for me yet – but for you, any time is right! The world can’t hate you, but it hates me because I give evidence that what it does is evil. You go up to the Feast! As for me, I won’t go up to this Feast, because isn’t the right time for me yet!” Having said this, he stayed behind in Galilee.

John 7:6-9

- However, after his brothers had gone up to the Feast, he went too, but in secret rather than in public. So at the feast certain Jews were searching for him. They kept saying, "Where is he!"
- People all through the crowds were complaining about him. Some said, "He's a good person," but others said, "No, he gets the people off the right track!"

John 7:10-13

John 7:14-18

14 About the middle of the feast Jesus went up into the temple and began teaching. 15 The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" 16 So Jesus answered them, "My teaching is not mine, but his who sent me. 17 If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. 18 The one who speaks on his own authority seeks his own glory, but the one who seeks the glory of him who sent him is true, and in him there is no falsehood.

19 Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?" 20 "You are demon-possessed," the crowd answered. "Who is trying to kill you?"

21 Jesus said to them, "I did one miracle, and you are all amazed. 22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. 23 Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man's whole body on the Sabbath? 24 Stop judging by mere appearances, but instead judge correctly." ~ John 7:19-24|

JOHN 7:25-27

- Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? But we know where this man comes from, and when the Christ appears, no one will know where he comes from."



THIRSTY?

JOHN 7:28-29

- "You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. I know him, for I come from him, and he sent me."



THIRSTY?